

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

2009 JAN 20 AM 9:33

HD

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Reasoner For State Representative

IMPORTANT: Indicate by # type of committee you are reporting for: 1  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|                      |                                 |
|----------------------|---------------------------------|
| Candidate Name       | Political Party (if applicable) |
| Michael J. Reasoner  | Democratic                      |
| Office Sought        | District (if Senate or House)   |
| State Representative | 95                              |

|                                              |                                    |
|----------------------------------------------|------------------------------------|
| <b>FORM</b><br><b>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE</b><br><b>REPORT</b> |
| <b>For Office Use Only</b>                   |                                    |
| Comm. #                                      | 1343                               |
| Logged In                                    | S                                  |
| Scanned                                      |                                    |
| Computer                                     |                                    |
| Audited                                      | 5 p.                               |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Mike Reasoner

SIGNATURE OF PERSON FILING REPORT

641-782-2693

TELEPHONE

January 17, 2009

DATE SIGNED

I AM FILING A January 19, 2009 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 10,429.57

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

2,506.37

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 12,935.94

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

7,040.06

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 5,895.88

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 0.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 16.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

SCHEDULE

**A**

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Reasoner For State Representative

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                                                    | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 10-30-08                              | ID#<br>CK#                                         | Susan Cameron<br>600 Brentwood Drive<br>Waukee, Iowa 50263                                         |                                            | \$ 100.00       | <input type="checkbox"/>    |
| 10-31-08                              | ID#<br>CK#                                         | Patrick McManus<br>7119 Colby<br>Des Moines, Iowa 50311                                            |                                            | 75.00           | <input type="checkbox"/>    |
| 10-31-08                              | ID# 9773<br>CK# 1028                               | SEIU Local 199 Voter Education Fund<br>415 Tenth Avenue<br>Coralville, Iowa 52241                  |                                            | 500.00          | <input type="checkbox"/>    |
| 11-5-08                               | ID# 8251<br>CK# 2078                               | Prin PAC<br>711 High Street<br>Des Moines, Iowa 50392                                              |                                            | 250.00          | <input type="checkbox"/>    |
| 11-29-08                              | ID# 8025<br>CK# 2467                               | United Transportation Union PAC<br>14600 Detroit Avenue<br>Cleveland, Ohio 44107                   |                                            | 500.00          | <input type="checkbox"/>    |
| 12-2-08                               | ID# 9782<br>CK# 1023                               | Elk Run Energy PAC<br>400 Chesterfield Center, Suite 110<br>St. Louis, MO 63017                    |                                            | 250.00          | <input type="checkbox"/>    |
| 12-4-08                               | ID# 6435<br>CK# 1143                               | Iowa Insurance Institute PAC<br>729 Insurance Exchange Building<br>Des Moines, Iowa 50309          |                                            | 25.00           | <input type="checkbox"/>    |
| 12-8-08                               | ID# 6099<br>CK# 1189                               | Meredith Employees Fund for Better Government<br>1716 Locust Street<br>Des Moines, Iowa 50309-3023 |                                            | 100.00          | <input type="checkbox"/>    |
| 12-10-08                              | ID# 6067<br>CK# 3972                               | Iowa Health PAC<br>6750 Westown Parkway, #100<br>West Des Moines, Iowa 50266                       |                                            | 250.00          | <input type="checkbox"/>    |
| 12-10-08                              | ID# 6070<br>CK# 3777                               | Iowa Law PAC<br>625 East Court Avenue<br>Des Moines, Iowa 50309-1904                               |                                            | 200.00          | <input type="checkbox"/>    |
| SUB-TOTAL                             |                                                    |                                                                                                    |                                            | \$ 2,250.00     |                             |
| TOTAL (if last page of this schedule) |                                                    |                                                                                                    |                                            | \$              |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2  
(for Schedule A)



**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE

**B**

(Rev. 07/03)

MONETARY  
EXPENDITURES☐ CHECK THIS BOX IF  
AMENDING FORM

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Reasoner For State Representative

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE      | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|--------------------|
| 10-30-08                              | ID#<br>CK#                                                              | House Truman Fund<br>5661 Fleur Drive<br>Des Moines, Iowa 50321         | Donation                          | \$ 5,000.00        |
| 10-30-08                              | ID#<br>CK#                                                              | Iowa State Savings Bank<br>401 West Adams Street<br>Creston, Iowa 50801 | Wire Transaction Fee              | 15.00              |
| 12-10-08                              | ID#<br>CK#                                                              | Beachwood Lounge<br>416 East Walnut Street<br>Des Moines, Iowa 50309    | Fundraiser room rent              | 25.00              |
| 12-22-08                              | ID#<br>CK#                                                              | Garner Printing<br>1697 NE 53rd Avenue<br>Des Moines, Iowa 50313        | Literature, postage and handling  | 1,019.60           |
| 12-31-08                              | ID#<br>CK#                                                              | Mike Reasoner<br>702 New York Avenue<br>Creston, Iowa 50801             | Mileage 1,676 x .585              | 980.46             |
|                                       | ID#<br>CK#                                                              |                                                                         |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                         |                                   |                    |
|                                       | ID#<br>CK#                                                              |                                                                         |                                   |                    |
| SUB-TOTAL                             |                                                                         |                                                                         |                                   | \$ 7,040.06        |
| TOTAL (if last page of this schedule) |                                                                         |                                                                         |                                   | \$ 7,040.06        |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Reasoner For State Representative

Reset Form

|                                                             |                          |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DD/YR)              | NAME AND ADDRESS<br>OF CONTRIBUTOR                                                    | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------|-----------------------------------------|
| 12-10-08                                    | Iowa Democratic Party/House Truman Fund<br>5661 Fleur Drive<br>Des Moines, Iowa 50321 |                                                   | Invitations and<br>Postage                | \$ 16.00                          | <input checked="" type="checkbox"/>     |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
|                                             |                                                                                       |                                                   |                                           |                                   | <input type="checkbox"/>                |
| SUB-TOTAL                                   |                                                                                       |                                                   |                                           | \$ 16.00                          |                                         |
| TOTAL (if last<br>page of this<br>schedule) |                                                                                       |                                                   |                                           | \$ 16.00                          |                                         |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)